

## LANCER COUNTRY NEWS

## L'Anse Creuse High School

October 21, 2022



#### **GENERAL INFORMATION:**

#### Students Not Feeling Well

As a reminder, if your student is not feeling well, please do not send them to school. We kindly ask for them to remain home until they are 24-hours symptom free. Please contact the LCHS Attendance Office to report your child's absence at (586) 783-6400. If your student tests positive for Covid-19, access online <a href="Covid-19 Reporting Form">Covid-19 Reporting Form</a>. Once you have submitted the information for your student, a notification will be sent to Pam Brooks, LCPS CDC Rep and to LCHS. You do not need to call to report that your student has tested positive for Covid-19. Absences will be marked based on the information provided in the reporting form.

## Covid & Influenza Testing-Pellerin Center

L'Anse Creuse Public Schools has partnered with a clinical lab to conduct onsite testing for Covid-19 and Influenza. Please access the <a href="Covid/Influenza TestingFlyer">Covid/Influenza TestingFlyer</a> for hours and details on how to register.

#### **Visitors During School Hours**

PLEASE BE ADVISED: Visitors entering LCHS during school hours (this includes parents, guardians and volunteers), must enter the building through the Commons doors. Visitors MUST stop and check-in at the Commons Desk inside the front doors to receive a Visitor's Pass before entering the main building.

#### LCHS VS LCN Varsity Football Game

Please join us as the Lancers take on the Crusaders TONIGHT, October 21st at 7:00pm right here in Lancer Country! Parking will be available in the front of the building. Be sure to show your support and wear Lancer Blue for the game! REMINDER: ALL STUDENTS MUST HAVE A STUDENT ID TO ENTER INTO THE GAME. STUDENTS OF MIDDLE SCHOOL AGE & YOUNGER MUST BE ACCOMPANIED BY AN ADULT. GO LANCERS!

#### NHS Winter Coat Drive

Do you have coats in your closet that you no longer wear? Would you like to gift a new winter jacket for a good cause? Students can earn Community Service hours and help some families at the same time! NHS members will be collecting winter coats/jackets in the Commons during all lunches from 10/24/22-10/28/22. Students will earn 1 community service hour for a gently worn coat or 2 hours for a new coat with tag. Thank you in advance for your generosity!

## Parking Permits

If your student drives a vehicle to school, a Parking Permit is required-starting Monday, October 24<sup>th</sup>, vehicles without a permit will be ticketed. Parking Permits are \$30.00 & are processed electronically only. In order for a parking permit to be issued to your student, please complete the following. Payment and all of the required information must be submitted before a parking permit will be issued.

Login to <u>Payschools</u> to pay for your parking permit

- Access the <u>22-23 Parking Permit Form</u>, completing the required areas and submitting pictures of the students driver's license and the vehicle registration of each vehicle that needs to be permitted.
- The parking permit will be distributed to your student during school once it is processed.
- If you have any questions, please email <u>Mrs.</u>
   <u>Trombley</u> in the Main Office.

#### 2022-23 Esuerc Yearbook

Don't miss out on reserving a copy of the 22-23 Esuerc Yearbook for your student! Place your order online through <u>Jostens</u>. Yearbooks are currently \$75.00 and will increase after December 9th.

## Previous Lancer Country News School Messengers

<u>Previous Lancer Country News</u> school messengers can be found on our website for your convenience.

#### Paul Mitchell Open House

Paul Mitchell is hosting an Open House on **Tuesday**, **November 1**<sup>st</sup> **from 6pm-8pm** for any students interested in Cosmetology. Access the <u>Open House</u> Flyer for more information.

## **Courtesy Driving School**

Courtesy Driving School will be holding their Segment 1 and Segment 2 classes at our high school starting next week – DON'T WAIT, <u>REGISTER</u> TODAY! You can contact Courtesy Driving School at (800) 256-9559 or by email at courtesydriving@yahoo.com if you have any questions.

## **CLUBS/ATHLETICS:**

#### NHS Homework Club

Homework Club, sponsored by NHS, will be held every Tuesday at 2:30pm in Room 221. This is for

any students that need assistance with any subject or simply want a quiet place to do some homework.

#### **DECA Meeting**

DECA has a meeting scheduled for **Monday**, **October 25**<sup>th</sup> at 2:30pm in Room 126.

#### Paint Club

Paint Club has a meeting scheduled for **Thursday**, **October 27**<sup>th</sup> at 2:30pm in Room 136.

#### Marching Band

The Lancer Marching Band will be competing at the Huron Valley Competition on **Saturday, October 22nd**. For more information on location & times, please email Mr. Malburg.

#### Athletic Department Help

The Athletic Department is looking for students interested in helping with concessions & other gameday needs. This is a fun way to earn their community service hours. Contact the Athletic Office for more information at 586-783-6400.

#### LCHS Athletic Passes/Admission Prices

There is a \$5 admission fee for all events. Children under the age of 10 & Adults age 62 & over are free. Athletic Passes from school year 21-22 are not accepted. Passes are currently available for purchase through <a href="Payschools">Payschools</a>.

## Admission To Away Games

Payment protocols vary by school. Please make sure you check the away school's website for information on how to obtain entry at their facility. Some schools require entry purchase online **BEFORE** the event.

#### LCHS Game Admission Policies

Children under high school age <u>WILL NOT</u> will be permitted into events unless accompanied by an adult. The adult is expected to stay for the entire

event. All students **MUST** have their ID to enter Athletic events.

#### Sports Physicals

Physical forms can be found on the <u>LC Athletics</u> <u>Website</u>. A sports physical is considered valid if a parent/guardian signature appears in sections 2,3 & 4. NOTE: Students must have a Sports Physical dated after April 15, 2022 in order to participate in sports for the School Year 22-23.

#### Athletics Information

Athletic Information including schedules/calendar, coach contact information, sports medicine, etc. can be found on the <u>LC Athletics Website</u>. Please keep in mind that schedules are subject to last minute changes.

#### **COMMUNITY SERVICE:**

## Community Service Opportunity GRAHAM ELEMENTARY TRUNK/TREAT

This Friday, October 21<sup>st.</sup> Volunteers will help with activities from 5:00pm – 7:30pm. Sign up on the community service bulletin board located in the main hallway or email Mrs. Rickel if you can volunteer.

## More Community Service Opportunities

Community Service Opportunities can be found by accessing the <u>Community Service Opportunity List-October-November '22</u>. Please make sure your student has a copy of <u>Time Log</u> with them when completing their Community Service. This log will be turned into Mrs. Rickel in the Community Service Office located in the Media Center. Email <u>Mrs. Rickel</u> with any questions.

## Community Service Hours Required Per Class

Class of 2023 graduation requirement is 25 hours\*

- 100 Hours must be turned in by March 3, 2023 to receive the Presidential Award
- 80 Hours must be turned in by April 14, 2023 to receive Honor Cord
- 25 Hours must be turned in by April 28, 2023 to receive Diploma

Class of 2024 graduation requirement is 30 hours\*

Class of 2025 graduation requirement is 40 hours

Class of 2026 graduation requirement is 40 hours

All hours are due by the end of the student's senior year or will be subject to a diploma hold.

\*Covid-19 Changes made for the Class of 2023 & 2024

### **CLASS OF 2023:**

#### College Interest Forms

College Interests Forms were due August 26<sup>th</sup>. However, if your student is still interested in completing the form, please have them see Mrs. DuChene in the counseling office. We are wrapping up the college visits within the next couple weeks. This week's visits include Wayne State University, Ferris State and Central Michigan University.

## Virtual Financial Aid Nights

October 1<sup>st</sup> is the opening day for filing the FAFSA. The Free Application for Federal Student Aid (FAFSA) must be filled out if your child plans on applying for financial aid, loans and or grants/scholarships. This form should be completed prior to the May 1<sup>st</sup> state of Michigan deadline. Please use the following link if you would like to attend one of several zoom meetings that will provide assistance with filling out the FAFSA. Register For Virtual Financial Aid Night

## Class of 2023 Senior Pictures-DEADLINE EXTENDED!!

If you are using a photographer other than Sieloff

Studios, they MUST use the requirements outlined in the Class of 2023 Senior Picture Requirements
Flyer for the yearbook headshot. The deadline to submit your student's Senior headshot is Friday,
December 9<sup>th</sup>.

#### Senior Yearbook Recognition Ad

Calling all proud parents! Celebrate your Senior's school journey with a yearbook ad. Deadline to create & submit your ad is **February 9**, **2023**. Access the <u>Josten's Ad Service</u> website today! <u>Yearbook Recognition Ad Flyer</u>

#### Cap & Gown Orders

The Class of 2023 Cap, gowns, tassels and more are available for purchase online at <u>Jostens</u>. Be sure to scroll to the bottom of their website and select "Shop Now" for more package options. To ensure on-time delivery, please make sure your Senior's cap/gown/tassel is ordered by December 31, 2022.

#### Graduation

We are pleased to announce graduation for the Class of 2023 will be held on **Friday**, **June 2**, **2023 at 7:00pm** 

## **CLASS OF 2024:**

## Class of 2024 Class Meeting

The Junior class is having a class meeting for all who can attend on **Thursday**, **October 27**<sup>th</sup> at 2:25pm in Room 220.

\*PARENTS/GUARDIANS – PLEASE BE ADVISED\*

Events such as (but not limited to)
Club Meetings,

# Sporting Events & Building Events are subject to change

### **UPCOMING EVENTS:**

- October 24 Board of Education Meeting, 6:30pm
- November 4 Half Day School, Dismissal 10:30am
- November 4 End of 1<sup>st</sup> Quarter
- November 5 Marching Band State Finals, Ford Field
- November 8 School Closed, Election Day

L'Anse Creuse Public Schools would like to continue connecting with you via email. If you prefer to be removed from our list, please contact L'Anse Creuse Public Schools directly. To stop receiving all email messages distributed through our SchoolMessenger service, follow this link and confirm: <a href="Unsubscribe">Unsubscribe</a> Please be aware, if you unsubscribe you will no longer receive your child's progress reports and report cards via email.

SchoolMessenger is a notification service used by the nation's leading school systems to connect with parents, students and staff through voice, SMS text, email, and social media.