



## LANCER COUNTRY NEWS

L'Anse Creuse High School

September 9, 2022



### GENERAL INFORMATION:

#### ***Student Drop-Off/Pick-Up Procedure***

Please review the procedures for [Drop-Off](#) & [Pick-Up](#) for before and after school. We appreciate your cooperation.

#### ***Student Dress Code***

Please review the [Student Dress Code](#) with your student. We appreciate your cooperation.

#### ***Student Medication Drop-Off***

If you have medication to drop-off at LCHS for your child, please email [Mrs. Perkins](#) to schedule an appointment.

#### ***2022 Homecoming T-Shirts***

Homecoming t-shirts are still being sold with a deadline of **Monday, September 12th for \$15.00 each**. Cash & check (made payable to LCHS) only will be accepted. If your student hasn't purchased

one yet and would still like to, have them see their Class Sponsor with their payment and order form. [Homecoming T-Shirt Order Form](#)

- **Class of 2023** – Mrs. Perkins in the Main Office
- **Class of 2024** – Ms. Arbanas in Room 219
- **Class of 2025** – Mr. Zimmerman in Room 120
- **Class of 2026** – Mr. Shea in Room 100

### ***Parking Permits***

If your student drives a vehicle to school, a Parking Permit is required. Parking Permits are \$30.00 & are processed electronically only. In order for a parking permit to be issued to your student, please complete the following. Payment and all of the required information must be submitted before a parking permit will be issued.

- Login to [Payschools](#) to pay for your parking permit
- Access the [22-23 Parking Permit Form](#), completing the required areas and submitting pictures of the students driver's license and the vehicle registration of each vehicle that needs to be permitted.
- The parking permit will be distributed to your student during school once it is processed.
- If you have any questions, please email [Mrs. Trombley](#) in the Main Office.

### ***2022-23 Esuerc Yearbook***

Don't miss out on reserving a copy of the 22-23 Esuerc Yearbook for your student! Place your order online through [Jostens](#). Yearbooks are \$70.00 through October 17th. The price will increase after this date.

### ***Driving Passes To Pankow-School Year 22-23***

Effective school year 22-23, Pankow will no longer issue driving passes to students. ALL Pankow

students will be required to take the bus to/from Pankow to attend their classes.

### ***Lancer Locker Room***

Make sure to stock up on your Lancer Gear! The Lancer Locker Room is stocked and open for business for the 22-23 school year! Items in the store make great Christmas, birthday or just because gifts. Parents are welcome to shop too! Access the [Lancer Locker Room](#) website to place your order. Be sure to check the website periodically as new items are added often. For any questions, please email [Mrs. Culver](#).

### ***Parent Open House***

Parent Open House is scheduled for **Tuesday, September 13th** at 6:00pm at LCHS. More information will be provided soon.

### ***Early Release Every Wednesday***

Remember - students will be released from school at 1:20pm every Wednesday beginning September 14th unless otherwise noted on the school calendar.

### ***Previous Lancer Country News School Messengers***

[Previous Lancer Country News](#) school messengers can be found on our website for your convenience.

## **CLUBS/ATHLETICS:**

### ***Link Crew Meeting***

Link Crew Members have a meeting on **Monday, September 12th** at 2:30pm in the Choir Room.

### ***NAHS Informational Meeting***

The National Art Honor Society (NAHS) will be holding an informational meeting on **Monday, September 12th** at 2:30pm in Room 134 for any students interested.

### ***Student Council Meeting***

There is a meeting scheduled for Student Council Members on **Tuesday, September 13th** at 2:30pm in the Cafeteria.

### ***DECA Meeting***

If your student is interested in business, marketing and financing and wants an opportunity to meet people while traveling, then have them join us to learn more at the informational DECA meeting on **Thursday, September 15th** in Room 126 @ 2:30. All grades are welcome!!

### ***NHS Meeting***

Current NHS Members have a meeting scheduled for **Monday, September 19th** at 2:30pm in the Media Center.

### ***NHS Applications***

ATTENTION Juniors/Seniors - National Honor Society will be sending application forms to eligible students at the end of September. Eligibility includes a minimum cumulative GPA of 3.5 and a minimum of 20 hours of community service. (minimum hours have been revised). The reminders for community service were sent last May and the due date was 6/1/22. However if you are interested in NHS and still have unsubmitted community service hours, we will still accept them! **Bring them to Mrs. Rickel no later than 9/15.** If you have any questions, please email [Mrs. Burson](#) or [Ms. Micheloni](#).

### ***NHS Homework Club***

Homework Club, sponsored by NHS, will resume after Homecoming. Stay tuned for more information.

### ***Athletic Department Help***

The Athletic Department is looking for students interested in helping with concessions & other game-day needs. This is a fun way to earn their community

service hours. Contact the Athletic Office for more information at 586-783-6400.

### ***LCHS Athletic Passes/Admission Prices***

There is a \$5 admission fee for all events. Children under the age of 10 & Adults age 62 & over are free. Athletic Passes from school year 21-22 are not accepted. Passes are currently available for purchase through [Payschools](#).

### ***Admission To Away Games***

Payment protocols vary by school. Please make sure you check the away school's website for information on how to obtain entry at their facility. Some schools require entry purchase online **BEFORE** the event.

### ***LCHS Game Admission Policies***

Children under high school age **WILL NOT** will be permitted into events unless accompanied by an adult. The adult is expected to stay for the entire event. All students **MUST** have their ID to enter Athletic events.

### ***Sports Physicals***

Physical forms can be found on the [LC Athletics Website](#). A sports physical is considered valid if a parent/guardian signature appears in sections 2,3 & 4. NOTE: Students must have a Sports Physical dated **after April 15, 2022** in order to participate in sports for the School Year 22-23.

### ***Athletics Information***

Athletic Information including schedules/calendar, coach contact information, sports medicine, etc. can be found on the [LC Athletics Website](#). Please keep in mind that schedules are subject to last minute changes.

### ***Lancer Volleyball Gear***

Support the Lancer Volleyball teams and checkout

the [Lancer Volleyball Gear Shop](#) to buy your gear before the shop closes **TODAY AT MIDNIGHT!** Gear will be delivered directly to your home.

## **COMMUNITY SERVICE:**

### ***Community Service Opportunity***

**ST. HUBERT'S FALL FESTIVAL - located at 38775 Prentiss at Metro Parkway.** Volunteers are needed for the following:

#### **Festival Weekend**

- Friday, September 9th 6pm-Midnight
- Saturday, September 10th Noon-Midnight
- Sunday, September 11th 1pm-7pm

#### **Cleanup After Festival**

- Monday, September 12th 6pm-9pm

Any questions, please email [Kim Bostick](#) or call her directly at 586-783-0197 to volunteer. A volunteer form needs to be signed by a parent and can be downloaded: [Church Volunteer Form](#) Please fax it to the parish office at 586-463-1734, or just turn it in on the day they volunteer. If students completed one previously, they will still have it on file and you do not have to complete one again.

### ***More Community Service Opportunities***

Community Service Opportunities can be found by accessing the [Community Service Opportunity List-September '22](#). Please make sure your student has a copy of [Time Log](#) with them when completing their Community Service. This log will be turned into Mrs. Rickel in the Community Service Office located in the Media Center. Email [Mrs. Rickel](#) with any questions.

### ***Community Service Hours Required Per Class***

**Class of 2023** graduation requirement is 25 hours\*

- 100 Hours must be turned in by **March 3, 2023** to receive the Presidential Award
- 80 Hours must be turned in by **April 14, 2023** to receive Honor Cord
- 25 Hours must be turned in by **April 28, 2023** to receive Diploma

**Class of 2024** graduation requirement is 30 hours\*

**Class of 2025** graduation requirement is 40 hours

**Class of 2026** graduation requirement is 40 hours

All hours are due by the end of the student's senior year or will be subject to a diploma hold.

**\*Covid-19 Changes made for the Class of 2023 & 2024**

## **CLASS OF 2023:**

### ***Senior Float Building Party***

The first Senior Float Building Party will take place this **Saturday, September 10th** at 10:00am. Students can email [Mrs. Malanowski](#) or [Mrs. Perkins](#) for location details.

### ***Senior Class Leaders***

Applications for Senior Class President, Vice President, Student Body Liaison or Prom Committee Chair are being accepted through **Monday, September 12th**. Applications can be found on the front desk in the Main Office.

### ***Senior Dress Up Day***

Senior Dress Up Day is **Wednesday, September 14th**. Seniors should wear their best to impress!

### ***Senior Painted Parking Spots***

If your student did not purchase a spot to paint yet, there is still time! Parking Spots can be purchased online through [PaySchools](#). **NOTE: A parking permit must be purchased in order to paint a parking spot.** When both are purchased, have your

student bring proof of their purchases and see Mr. Doroh in Room 136 to select a parking spot to paint. If you have any questions, please email [Mr. Doroh](#).

### ***Class of 2023 Senior Pictures***

If you are using a photographer other than [Sieloff Studios](#), they **MUST** use the requirements outlined in the [Class of 2023 Senior Picture Requirements Flyer](#) for the yearbook headshot. The deadline to submit your student's Senior headshot is **Wednesday, November 23, 2022**.

### ***Cap & Gown Orders***

Stay tuned for ordering information!

## **CLASS OF 2024:**

### ***PSAT/NMSQT Test***

The PSAT/NMSQT test is scheduled for October 12th at the high school. This test is for junior students who would like to qualify for the National Merit Scholarship and some other scholarship competitions. This test is **NOT** a practice for the SAT and is designed for students in the top 25% of their class. The cost to register for the test is \$25. Space is limited so registration is on a first come, first serve basis. Please go to [Payschools](#) to register and pay for this test.

## **UPCOMING EVENTS:**

- **September 12** – Link Crew Meeting, 2:30pm
- **September 12** – NAHS Informational Meeting, 2:30pm
- **September 13** – Student Council Meeting, 2:30pm
- **September 13** – Parent Open House, 6:00pm
- **September 15** – DECA Meeting, 2:30pm
- **September 19** – NHS Meeting, 2:30pm



- **September 19** – Board of Education Meeting, 6:30pm
- **September 20** – Student Council Meeting, 2:30pm
- **September 24** – Marching Band Lake Orion Invitational
- **September 25** – Powder Puff Game
- **September 26-30** – Homecoming Spirit Week
- **September 30** – Homecoming Parade, 5:00pm & Football Game, 7:00pm
- **October 1** – Homecoming Dance, 7:00pm

L'Anse Creuse Public Schools would like to continue connecting with you via email. If you prefer to be removed from our list, please contact L'Anse Creuse Public Schools directly. To stop receiving all email messages distributed through our SchoolMessenger service, follow this link and confirm: [Unsubscribe](#) Please be aware, if you unsubscribe you will no longer receive your child's progress reports and report cards via email.

SchoolMessenger is a notification service used by the nation's leading school systems to connect with parents, students and staff through voice, SMS text, email, and social media.