



## **LANCER COUNTRY NEWS**

### **L'Anse Creuse High School**

**September 30, 2022**



**L'Anse Creuse High School  
2022 Homecoming**

### **GENERAL INFORMATION:**

#### ***Students Not Feeling Well***

As a reminder, if your student is not feeling well, please do not send them to school. We kindly ask for them to remain home until they are 24-hours symptom free. Please contact the LCHS Attendance Office to report your child's absence at (586) 783-6400. If your student tests positive for Covid-19, access online [Covid-19 Reporting Form](#) . Once you have submitted the information for your student, a notification will be sent to Pam Brooks, LCPS CDC Rep and to LCHS. You do not need to call to report that your student has tested positive for Covid-19. Absences will be marked based on the

information provided in the reporting form.

### ***Covid & Influenza Testing-Pellerin Center***

L'Anse Creuse Public Schools has partnered with a clinical lab to conduct onsite testing for Covid-19 and Influenza. Please access the [Covid/Influenza Testing Flyer](#) for hours and details on how to register.

### ***Visitors During School Hours***

**PLEASE BE ADVISED:** Visitors entering LCHS during school hours (this includes parents, guardians and volunteers), **MUST** enter the building through the Commons doors. Visitors **MUST** stop and check-in at the Commons Desk inside the front doors to receive a Visitor's Pass before entering the main building.

### ***Homecoming Festivities***

- **Homecoming Parade** will take place on **Friday, September 30th at 5:00pm**. The parade starts at St. Louis Church, comes down Crocker, to Townhall and end at the bus lane at LCHS. Come on out and watch the parade! **NOTE: Crocker will be shut down at approximately 4:30pm for all traffic.**
- **Homecoming Football game** will take place on **Friday, September 30th at 7:00pm**.
- **Homecoming Dance** will take place on **Saturday, October 1st at 7:00pm-10:30pm** at LCHS.
- We will close out our Homecoming Season with our last **Homecoming Spirit Day on Monday, October 3rd** - Pajama Day.

### ***School Picture Make-ups/Retake***

School picture make-ups/retakes will be taken on

**Tuesday, October 11th** during the school day. Students will be called down alphabetically. If a student is having their picture retaken, please make sure they have their original picture package with them to turn in when taking their new picture.

### ***Parking Permits***

If your student drives a vehicle to school, a Parking Permit is required. Parking Permits are \$30.00 & are processed electronically only. In order for a parking permit to be issued to your student, please complete the following. Payment and all of the required information must be submitted before a parking permit will be issued.

- Login to [Payschools](#) to pay for your parking permit
- Access the [22-23 Parking Permit Form](#), completing the required areas and submitting pictures of the students driver's license and the vehicle registration of each vehicle that needs to be permitted.
- The parking permit will be distributed to your student during school once it is processed.
- If you have any questions, please email [Mrs. Trombley](#) in the Main Office.

### **2022-23 Esuerc Yearbook-*DEADLINE* *APPROACHING!!***

Don't miss out on reserving a copy of the 22-23 Esuerc Yearbook for your student! Place your order online through [Jostens](#). **Yearbooks are \$70.00 through October 7th.** In addition, if you personalize your yearbook for \$8 more, students can choose from 4 free icons to celebrate their favorite sport, club and passions! The cost of the yearbook will increase after October 7th.

### ***Lancer Locker Room***

Make sure to stock up on your Lancer Gear! The Lancer Locker Room is stocked and open for business for the 22-23 school year! Items in the store make great Christmas, birthday or just because gifts. Parents are welcome to shop too! Access the Lancer [Locker Room](#) website to place your order. Be sure to check the website periodically as new items are added often. For any questions, please email [Mrs. Culver](#).

### ***Previous Lancer Country News School Messengers***

[Previous Lancer Country News](#) school messengers can be found on our website for your convenience.

### ***Become An Election Worker***

The Macomb County Clerk's Office is looking for people to become an election worker. Candidates must be 16 or 17 years of age and a Michigan Resident or 18 years or older and must be a registered voter. Workers get paid and are trained. For any questions, please contact 586-469-6098. [Election Worker Flyer](#)

### ***Courtesy Driving School***

Courtesy Driving School will be holding their Segment 1 and Segment 2 classes at our high school starting next week – DON'T WAIT, [REGISTER](#) TODAY! . You can contact Courtesy Driving School at (800) 256-9559 or by email at [courtesydriving@yahoo.com](mailto:courtesydriving@yahoo.com) if you have any questions.

### ***LCPS Job Opportunities***

LCPS Community Education is hiring lifeguards, flexible hours and a competitive hourly wage. Please [apply online](#) if you are interested. If you are not a

certificated lifeguard but interested in the opportunity, please email [Hope Karschnia](#) . Lifeguard certification can be hosted at either High School Pool for small groups.

## **CLUBS/ATHLETICS:**

### ***NHS Meeting***

Current NHS Members have a meeting scheduled for **Monday, October 3rd** at 2:30pm in the Media Center.

### ***NAHS Meeting***

There is an NAHS Meeting on **Monday, October 3rd** at 2:30pm in Room 134.

### ***NHS Applications***

Invites were sent to qualified Junior & Senior students. All applications are due to Ms. Micheloni in Room 221 no later than **Tuesday, October 4th**.

### ***NHS Homework Club***

Homework Club, sponsored by NHS, will begin on **Tuesday, October 4th** at 2:30pm in Room 221. This is for any students that need assistance with any subject or simply want a quiet place to do some homework.

### ***Quiz Bowl Informational Meeting***

There is a Quiz Bowl Informational Meeting on **Thursday, October 6th** at 2:20pm in Room 118 for any students interested. Students should see Mr. Kuznia in Room 118 with any questions.

### ***Marching Band***

The Lancer Marching Band will be competing at the Chippewa Valley Invitational on **Saturday, October 8th**. For more information on location & times, please email [Mr. Malburg](#).

### ***Athletic Department Help***

The Athletic Department is looking for students interested in helping with concessions & other game-day needs. This is a fun way to earn their community service hours. Contact the Athletic Office for more information at 586-783-6400.

### ***LCHS Athletic Passes/Admission Prices***

There is a \$5 admission fee for all events. Children under the age of 10 & Adults age 62 & over are free. Athletic Passes from school year 21-22 are not accepted. Passes are currently available for purchase through [Payschools](#).

### ***Admission To Away Games***

Payment protocols vary by school. Please make sure you check the away school's website for information on how to obtain entry at their facility. Some schools require entry purchase online **BEFORE** the event.

### ***LCHS Game Admission Policies***

Children under high school age **WILL NOT** will be permitted into events unless accompanied by an adult. The adult is expected to stay for the entire event. **All students MUST have their ID to enter Athletic events.**

### ***Sports Physicals***

Physical forms can be found on the [LC Athletics Website](#). A sports physical is considered valid if a parent/guardian signature appears in sections 2,3 &

4. NOTE: Students must have a Sports Physical dated **after April 15, 2022** in order to participate in sports for the School Year 22-23.

### ***Athletics Information***

Athletic Information including schedules/calendar, coach contact information, sports medicine, etc. can be found on the [LC Athletics Website](#). Please keep in mind that schedules are subject to last minute changes.

### ***Girls Basketball Informational Meeting***

There is an informational meeting on **Tuesday, October 4th** at 2:20pm in Room 214 for any girls interested in playing basketball this school year. Students should see Coach Downey in Room 214 if they have any questions.

## **COMMUNITY SERVICE:**

### ***Community Service Opportunities***

**HARRISON TWP HALLOWPALOOZA EVENT -  
Saturday, October 15th from 3:30pm – 8:30pm**

located at Lake St Clair Metro Park Nature Center. If you can volunteer, please email [Jennifer Iannuzzi](#) or see Mrs. Rickel in the community service office for more information.

### ***More Community Service Opportunities***

Community Service Opportunities can be found by accessing the [Community Service Opportunity List-October '22](#). Please make sure your student has a copy of [Time Log](#) with them when completing their Community Service. This log will be turned into Mrs. Rickel in the Community Service Office located in the Media Center. Email [Mrs. Rickel](#) with any questions.

## ***Community Service Hours Required Per Class***

**Class of 2023** graduation requirement is 25 hours\*

- 100 Hours must be turned in by March 3, 2023 to receive the Presidential Award
- 80 Hours must be turned in by April 14, 2023 to receive Honor Cord
- 25 Hours must be turned in by April 28, 2023 to receive Diploma

**Class of 2024** graduation requirement is 30 hours\*

**Class of 2025** graduation requirement is 40 hours

**Class of 2026** graduation requirement is 40 hours

All hours are due by the end of the student's senior year or will be subject to a diploma hold.

**\*Covid-19 Changes made for the Class of 2023 & 2024**

## **CLASS OF 2023:**

### ***Class of 2023 Information***

Parents & students are highly encouraged to sign up for the Class of 2023 Band App. All things Class of 2023 will be conveyed through school emails and through the Band App. Please scan the following QR Code to sign up today!

<https://band.us/n/a6a673U2j3l71>



### ***Virtual Financial Aid Nights***

October 1st is the opening day for filing the FAFSA. The Free Application for Federal Student Aid (FAFSA) must be filled out if your child plans on applying for financial aid, loans and or grants/scholarships. This form should be completed prior to the May 1st state of Michigan deadline. Please use the following link if you would like to attend one of several zoom meetings that will provide assistance with filling out the FAFSA. [Register For Virtual Financial Aid Night](#)

### ***Class of 2023 Senior Pictures-**DEADLINE EXTENDED!!*****

If you are using a photographer other than [Sieloff Studios](#), they **MUST** use the requirements outlined in the [Class of 2023 Senior Picture Requirements Flyer](#) for the yearbook headshot. **The deadline to submit your student's Senior headshot is Friday, December 9th.**

### ***Senior Yearbook Recognition Ad***

Calling all proud parents! Celebrate your Senior's school journey with a yearbook ad. Deadline to create & submit your ad is **February 9, 2023**. Access the [Josten's Ad Service!](#) [Yearbook Recognition Ad Flyer](#)

### ***Cap & Gown Orders***

Parents/Guardians will be receiving information from Jostens regarding ordering your Senior's Cap & Gown and many other memorable items late September/early October. Stay Tuned!

### **CLASS OF 2024:**

### ***Class of 2024 Information***

Parents & students are highly encouraged to sign up for the Class of 2024 Band App. All things Class of 2024 will be conveyed through school emails and through the Band App. Please scan the following QR Code to sign up today!



<https://band.us/n/a6ad77vaE6lcv>

### **CLASS OF 2025:**

#### ***Class of 2025 Information***

Parents & students are highly encouraged to sign up for the Class of 2025 Band App. All things Class of 2025 will be conveyed through school emails and through the Band App. Please scan the following QR Code to sign up today!



<https://band.us/n/a8a97cS8q4530>

### **CLASS OF 2026:**

#### ***Class of 2026 Information***

Parents & students are highly encouraged to sign up for the Class of 2026 Band App. All things Class of

2026 will be conveyed through school emails and through the Band App. Please scan the following QR Code to sign up today!



LCCHS Class of 2026

**\*PARENTS/GUARDIANS – PLEASE  
BE ADVISED\***  
**Events such as (but not limited to)  
Club Meetings,  
Sporting Events & Building Events  
are subject to change**

### **UPCOMING EVENTS:**

- **September 30** – Homecoming Parade, 5:00pm & Football Game, 7:00pm
- **October 1** – Homecoming Dance, 7:00pm
- **October 11** – School Picture Makeups/Retakes
- **October 12** – Parent/Teacher Conferences, Evening Only 5pm-8pm
- **October 13** – Parent/Teacher Conferences, 12pm-2:30pm & 5pm-8pm
- **October 13 & 14** – Half Day School, dismissal 10:30am
- **October 17** – Board of Education Meeting, 6:30pm

- **October 19** – No School For Students, Teacher PD
- **October 24** – Board of Education Meeting, 6:30pm

L'Anse Creuse Public Schools would like to continue connecting with you via email. If you prefer to be removed from our list, please contact L'Anse Creuse Public Schools directly. To stop receiving all email messages distributed through our SchoolMessenger service, follow this link and confirm: [Unsubscribe](#) Please be aware, if you unsubscribe you will no longer receive your child's progress reports and report cards via email.

SchoolMessenger is a notification service used by the nation's leading school systems to connect with parents, students and staff through voice, SMS text, email, and social media.