



### **MID-MARKING GRADES:**

Grades for the 1<sup>st</sup> Quarter Mid-Marking were posted in Schoology along with citizenship marks on Tuesday, October 10<sup>th</sup>. If you do not have access to Schoology or Parent Portal, please give the office a call at 586-783-6430. [MSC Citizenship Rubric](#)

### **BOARD OF EDUCATION MEETING:**

October 16 – Committee of the Whole Board Meeting, 6:30 pm- Wheeler Center

### **NO SCHOOL:**

October 18 – No school for students/Teacher Professional Development

### **SMART TECH CHROMEBOOK COVERAGE:**

Coverage for your student's Chromebook device which includes accidental damage, loss and theft is \$23 for the school year. Smart Tech has extended their enrollment for coverage until October 31<sup>st</sup> at midnight. [Smart Tech Chromebook Insurance](#)

### **YEARBOOK CLUB MEETING:**

Yearbook Club will be meeting on Monday, October 16<sup>th</sup> from 3:05 to 4:15 pm in Room 200 and/or Room 216.

### **SCIENCE OLYMPIAD:**

We are recruiting for our 23-24 Science Olympiad Team! All grades are welcome. If you are interested, please fill

out by **MONDAY, October 16th**, you will be contacted for the first meeting date. Any questions? Please contact Jennifer Gavin at 248-701-1374. [Science Olympiad Interest Form](#)

### **PINK OUT:**

Publications/Yearbook Class is promoting a “Pink Out” for all students and staff to recognize Breast Cancer Awareness Month. Wear **pink** on Tuesday, October 17<sup>th</sup>!

### **GREEN CLUB FUNDRAISER:**

Green Club is here to help with your holiday decorations through our annual Holiday Wreath Fundraiser! \$5 from every item bought goes directly back to MSC's Green Club to help fund supplies and projects for our school! We will be accepting orders from now until November 8th! All order forms are to be turned into Ms. Gall in room 307 and will be delivered just in time for the holidays on November 28th. If you have any questions, please contact Ms. Gall at [gallal@lc-ps.org](mailto:gallal@lc-ps.org) or have your student stop by room 307 to pick up an order form. Green Club thanks you for all of your support! [Green Club Fundraiser Flyer](#) and [Order Form](#)

### **FALL FEST:**

We are in need of PARENT CHAPERONES for our FALL FEST, on THURSDAY, October 26th between 2:45 and 4:30. If you are available, please EMAIL Mrs. Sonnenfeld at [sonnesa@lc-ps.org](mailto:sonnesa@lc-ps.org). You will need to complete a VOLUNTEER FORM and return this form by the end of the day on FRIDAY, October 20th.

THANK YOU FOR VOLUNTEERING and we look forward to having you in the building. The money raised from Fall Fest will support the LANCER STUDENT COUNCIL and the future activities they hope to plan for MSC. If you have any questions, please email Mrs. Sonnenfeld [sonnesa@lc-ps.org](mailto:sonnesa@lc-ps.org) OR Mrs. Reece [reeceda@lc-ps.org](mailto:reeceda@lc-ps.org)

We look forward to hearing from you! [Volunteer Form](#)

### **BASKETBALL OPEN GYM:**

MSC is having basketball open gym for any 7<sup>th</sup> grade boy interested in trying out for basketball this year. These dates are NOT TRYOUTS, but simply an open gym to get some playing time in before the tryout dates are set. No sports physical is needed to participate in these open gym dates: October 18<sup>th</sup> and October 25<sup>th</sup> – all dates are from 2:04 pm to 4 pm.

Please sign up on the stage during your lunch, if you would like to attend these open gym dates. You can also see Mr. Chalk with any questions.

### **7<sup>TH</sup>/8<sup>TH</sup> BOYS BASKETBALL TRYOUTS:**

See Mr. Chalk in Room 207 for an informational flyer if you are interested in trying out for boys' basketball in November. Dates and times are below in upcoming dates.

### **STUDENT COUNCIL MEETING:**

Student Council will be meeting on Thursday, October 19<sup>th</sup> from 3:05 pm to 4:00 pm.

### **8<sup>th</sup> GRADE TAILGATE:**

Attention 8th Grade Families! The MJHS is sponsoring an 8th Grade Tailgate on Monday, October 23rd from 5:00-6:00 in the MSC Cafeteria/Courtyard. All 8th grade students are welcomed to attend & must be accompanied by an adult. We hope you can join us to celebrate, then head over to the football field to watch our 8th graders play MSS under the lights!

MJHS students, please see the sign-up genius in Schoology!

If you have any questions, please email Mrs. Buchman ([buchmca@lc-ps.org](mailto:buchmca@lc-ps.org)) or Mrs. Cavalier ([cavaltr@lc-ps.org](mailto:cavaltr@lc-ps.org)).

### **CHICK-Fil-A FUNDRAISER:**

Families, please join us Wednesday October 25<sup>th</sup> from 4-

8p.m. for a Chick-Fil-A Family Night! A portion of the proceeds will come back to supporting MSC and students! Please see attached flyer for further directions on how to help our school! We hope to see you and all your neighbors!

### **COMMUNITY EDUCATION:**

Kawai Music Lesson Studios is offering group classes Winter/Spring 2024 for children 4 ½ up through adult. [Kawai Music Lesson Studio Flyer](#)

CPR and First Aid Certification on Tuesday, November 28<sup>th</sup> from 5:30 pm to 8:30 pm. [CPR and Lifesaving Classes](#)

### **CLINTON TOWNSHIP GOODFELLOWS:**

The Clinton Township Goodfellows will be assisting families in need again this Christmas season. Attached is a copy of the Goodfellows Flyer with dates and times to sign up for assistance. Thank you for your continued cooperation in allowing the Goodfellows to achieve their goal of “No Child Without a Christmas”. [Goodfellows Christmas Assistance Flyer](#)

### **UPCOMING DATES:**

October 23 – Board of Education Meeting, 6:30 pm – Wheeler Center

October 25 – Chick-Fil-A Fundraiser Night – 4 pm to 8 pm

October 26 – [Picture Retake Day](#)

October 26 – Fall Fest Social – 3:05 pm to 4:30 pm

October 27 – Half Day of School/Teachers Records Day – Students dismissed at 11:19 am

November 1 - Evening Parent/Teacher Conferences from 5 pm to 8 pm

November 2 - Afternoon and Evening Parent/Teacher Conferences 12 pm to 3 pm and 5 pm to 8 pm

November 3 - Half Day of School/Teacher Records Day. Dismissal at 11:19 am.

November 6 through 10 – MJHS Food Drive benefitting local families and Kiwanis Club

November 6 – 7<sup>th</sup>/8<sup>th</sup> Boys Basketball Tryouts:

-7<sup>th</sup> grade from 3:04 to 5 pm and 8<sup>th</sup> grade from 5-7 pm

November 8 – 7<sup>th</sup>/8<sup>th</sup> Boys Basketball Tryouts:

-7<sup>th</sup> grade from 2:30 pm to 4:30 pm and 8<sup>th</sup> grade from  
4:30 pm to 6:30 pm

November 9 – 7<sup>th</sup>/8<sup>th</sup> Boys Basketball Tryouts:

-7<sup>th</sup> grade from 3:04 to 5 pm and 8<sup>th</sup> from 5-7 pm

**#BeRelentless**

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